

Ukrainian Orthodox Church of the USA

SAINT VLADIMIR

CATHEDRAL

Parma, Ohio



„Holy Equal to the Apostles
Great Prince Vladimir,
Pray unto God for us!”

CATHEDRAL

BULLETIN

Archpastor
His Eminence Archbishop
† DANIEL

Issue No5, February 14, 2021

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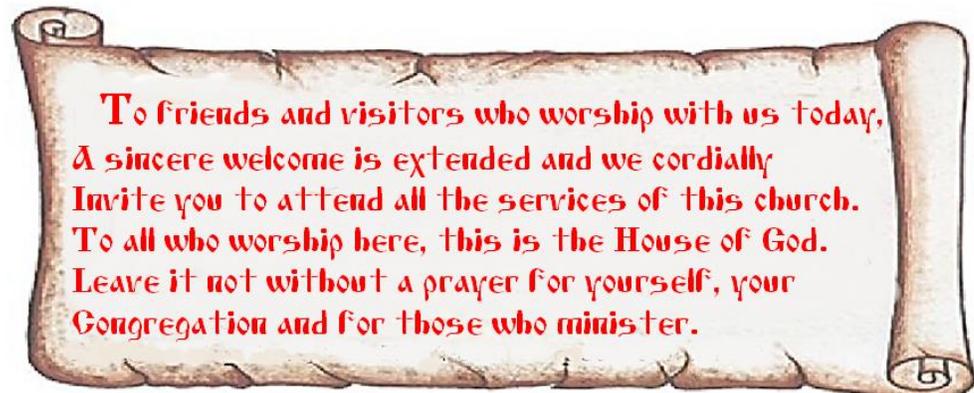
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Glory to Jesus Christ!



To friends and visitors who worship with us today,
A sincere welcome is extended and we cordially
Invite you to attend all the services of this church.
To all who worship here, this is the House of God.
Leave it not without a prayer for yourself, your
Congregation and for those who minister.

Sunday, February 14, 2021

READINGS



Epistle

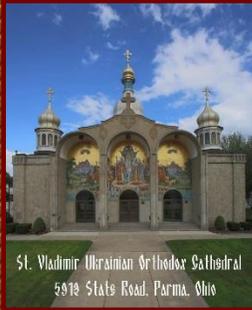
Gospel



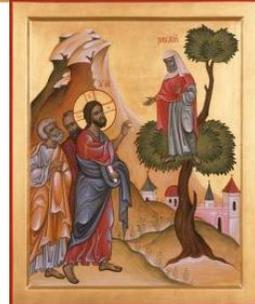
1 Timothy 4:9-15

Luke 19:1-10





**Thirty Sixth Sunday after Pentecost
Sunday of Zacchaeus**



Calendar of Events for the week of February 14th:

Monday

- **The Meeting of Our Lord, God and Saviour Jesus Christ.**
- **9:00 a.m. Divine Liturgy**
- **8:30 a.m., Moleben for sick parishioners**
- 4:00 p.m., Pyrohy Project (peeling)

Thursday

- 11:00 a.m., Pyrohy Project (scooping)
- 4:00 p.m., Pyrohy Project (making)

Friday

- 9:00 a.m. to noon, Pyrohy sales

Saturday

- 9:00 a.m., Ukrainian School

Sunday

- **8:30 a.m., English Divine Liturgy**
- **10:30 a.m., Ukrainian Divine Liturgy**

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We thank all the faithful parishioners who supported the Soup-er Bowl Fundraiser for the Soup Kitchens in Ukraine. This effort is annually promoted by the Ukrainian Orthodox League throughout our country for the ongoing charitable outreach to the needy elderly funded by the Society of Saint Andrew.

We especially thank Iryna Dudyak, Toni Pohulij, Lucy Komichak and Taisa Mahlay for the delicious soups provided for take-out. Raising over \$1,500, it was so successful, we ran out of the soups. We have planned to provide more Borscht today, on Sunday, for those that missed out.

The parish Library extends its gratitude to Mrs. Miroslava Wynnycky for donations of framed artwork and shelves.

We thank Mrs. Orysa Krychun for donating two green embroidered rushnyky. We will use them for the Feast of Pentecost.

Attention Pyrohy Workers: We will be making pyrohy on February 18 & 25. We have a lot of orders, so please come and help whenever and as much and as you can.

WE NEED YOUR HELP!

Glory to Jesus Christ!

With the blessing of the His Eminence Metropolitan Antony, the Consistory Office of Youth &

Take Part in 2021 Youth Ministry Survey of the Consistory Office of Youth and Young Adult Ministry



Візьміть участь в 2021 опитуванні відділу праці Консисторії в справах опіки молоддю

Young Adult Ministry has begun a review of their work in the on-going effort to improving their work on behalf of the Church. The first step in this review process is an extensive survey effort to discover several key elements for moving into the future. These elements include:

Where do our parishes currently stand with youth ministry? What is our youth, young adult and family involvement in parish life? What are the struggles of our youth, young adults and families? What brings our youth and young adults closer to Christ and His Church? What resources are needed by clergy, youth workers and parishes to better serve their faithful?

These are some of the main areas that will be covered in the surveys. The surveys have been created to gather the widest range of insight and have been tailored to each specific audience. The surveys are offered for the following groups:

Pre-School/Kindergarden/Adaptive, Children ages 6-8, Children ages 9 – 12, Teenagers 13 – 18, Young Adults 18 – 29, Clergy, Parents, Youth Workers

To gain the best picture of the needs and strengths in our youth work, we require as many faithful as possible to participate in the survey process. If an adult fit into more than one category, it would be greatly appreciated if they take the survey in each area, as the survey ARE different.

The results of the survey will be used to aid in planning the scope of work for the Office of Youth & Young Adult Ministry for the coming years. The surveys may be found on the Office of Youth Ministry Website and will be available until April 1st.

Please, I appeal to all clergy, parish boards of administration and faithful of the Church: take a few minutes of your time and help the Church to care for her Youth.

Any questions should be directed to the Director of the Consistory Office of Youth and Young Adult Ministry Mrs. Natalie Kapeluck Nixon, at uocyouth@aol.com

**With prayers,
+Daniel,**

By the Grace of God, Archbishop and brother in the Lord

A memorial service for the Heavenly Hundred, people who lost their lives during the Maidan Revolution, will be held at Pokrova Ukrainian Catholic church on Sunday, February 20th at 6:30 p.m. Please consider attending.

We greet everyone in our parish who celebrated Birthdays, Anniversaries, Name Days in February. May God grant you good health, and much happiness for many blessed years!

The Feast Day of the Meeting of the Lord

Tomorrow, February 15, is the feast day of the Meeting of our Lord and Savior Jesus Christ. The Feast of the Meeting of the Lord celebrates an important event in the life of Christ. According to the Law of Moses, it was the custom for a woman who gave birth to a male child to come with the child to the Temple to offer a purification sacrifice (usually a lamb or doves). So, forty days after His birth the Christ Child was taken to the Jerusalem Temple. The Birth Giver of God had no need of purification, since she had given birth to Christ without defilement. But she followed the commandments of God as they had been given through Moses.

God had revealed to the Righteous Elder Simeon that he would not die until he saw the Messiah (the Savior) Whose coming had been prophesied throughout the Old Testament. St. Simeon went to the Temple at the very moment when the Virgin Mary and Saint Joseph entered with the Christ Child. St. Simeon took the Christ Child in his arms, and giving thanks to God, he spoke the words that are sung in most Orthodox churches every evening at Vespers:



“Lord, now let Your servant depart in peace, according to Your word: for my eyes have seen Your salvation, which You have prepared in the presence of all people, a light of revelation to the gentiles and for glory to Your people Israel.”

Then St. Simeon prophesied to the Mother of God about the salvation that Christ would bring, but that she too would suffer: “a sword shall pierce through your own soul also.” (Lk. 2:35) His words were a foretelling about the grief she would feel when she would later see her Son on the Cross.

At the Temple was also an 84-year-old widow, Anna the Prophetess. She arrived just when St. Simeon met the Christ Child. She also gave thanks to God and spoke about the coming of the Savior “to all those who were looking for redemption in Jerusalem.” (Lk. 2:38) In the icon of the Feast, Anna holds a scroll with the words: “This Child has established Heaven and earth.”

Before Christ was born, righteous men and women lived by faith in the promised Messiah, and they awaited His coming. The Righteous Simeon and the Prophetess Anna were the last righteous people of the Old Testament. St. Simeon and Anna the Prophetess represent the connection between the prophecies of the Old Testament and the fulfillment of those prophecies by Christ as recorded in the New Testament. They foretold the New Covenant that Christ would reveal.

Christ is among us! He is and always will be!